

REVISED

AGENDA
CITIZENS UTILITY ADVISORY BOARD
April 6, 2016
7:00pm

Johnson Creek Facility
6101 SE Johnson Creek Blvd

- | | | |
|------|---|--------------|
| I. | CONSENT AGENDA | CUAB Board |
| | A. Approve Minutes from
March 2, 2016 meeting | ALL |
| II. | REPORT | |
| | A. Water system update | Gary Parkin |
| III. | DISCUSSION | |
| | A. Review City Council check-in | CUAB Members |
| IV. | MATTERS FROM THE BOARD | CUAB Members |
| V. | FUTURE MEETING DATE/AGENDA ITEMS | ALL |
| | Next regular meeting: May 4, 2016. | |
| | Check-in with City Council: April 5, 2016. | |
| | Volunteer Appreciation Event: Thursday, April 7, 2016, from 6 p.m. to 8 p.m. at the
Masonic Lodge. | |
| VI. | ADJOURN | |